

Interpretation of lesson



The biblical बाइबिल ईसाईयों का पवित्र ग्रन्थ Solomon, who is called Solomon in the Qur'an, was a **king** बादशाह in 1025 BCE. It has been said that he was not only the king of **mankind** मानव जाति, he was also the ruler of all small and big animals and birds. He also knew the language भाषा of all of them. Once Suleiman was passing गुज़र through a road with his army लश्कर. On the way some ants चींटियों heard the sound of the horse's rump and said to each other in fear डर, 'You hurry to your bills, the army is coming 'आप जल्दी से अपने-अपने बिलों में चलो, फ़ौज आ रही है. 'Sulaiman, listening to their words, stopped at a distance and said to the ants, do not panic, God has made Suleiman the keeper of all. I am not trouble for anyone; I am love for everyone. The ants prayed to God for him, and Solomon **proceeded towards his destination** मंज़िल की ओर चल पड़ा।.



One such incident has been mentioned by the great poet of Sindhi language Sheikh Ayaz in his autobiography आत्मकथा. He has written - 'One day his father returned after taking a bath नहाकर. Mother served food भोजन परोसा. As soon as he broke the mouthful of bread. His gaze fell on his side. There was a black cheonta crawling काला च्योटा

रेंग there. He stood up after leaving the meal. 'Mother asked, 'What is the matter? Didn't like the food?' Sheikh Ayaz's father said, 'No, it is not the case. I have made a homeless person homeless बेघर. I am going to drop that homeless home at the well

There is a mention of a prophet named Noah in the Bible and other sacred texts पावन ग्रंथों. His real name was Lashkar, but Arabs remember him by the name of Noah. That's because you kept crying all your life. The reason for this was a wounded dog ज़ख्मी कुत्ता. Once a wounded dog passed in front of Noah. Noah scoffed at him, saying, 'Get away, dirty dog!' 'दूर हो जा गन्दे कुत्ते' Dogs are considered dirty in Islam. The dog, after hearing his cry, replied... 'I am neither a dog of my own choice, nor are you a human by choice. He is the one who makes everyone'. 'न मैं अपनी मर्जी से कुत्ता हूँ, न तुम अपनी पसंद से इंसान हो। बनाने वाला सबका तो वही एक है।'



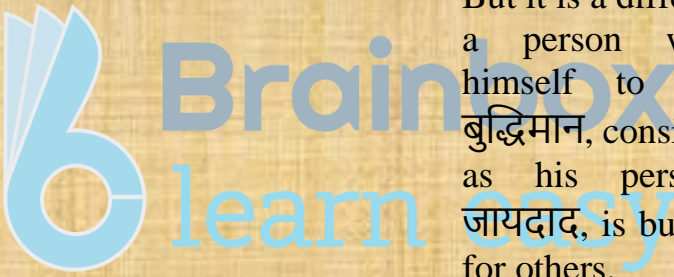
मिट्टी से मिट्टी मिले,
खो के सभी निशान।
किसमें कितना कौन है,
कैसे हो पहचान।।

soil to soil,
Lost all traces.
who's who's who,
How to recognize

When Noah listened to him and was sad, he wept for a long time. Yudhishtira, who is seen playing निभाता नज़र with him till the end in 'Mahabharata', was also a dog in a symbolic प्रतीकात्मक form. When everyone left together, only he was pacifying their solitude.



How did the world come into existence अस्तित्व? What was this world before? From what point did the journey of creation of the world begin? Science विज्ञान gives answers to all these questions in its own way and all the religious texts give their own way. Whether or not anyone knows the correct answers to these questions, it is true that this earth does not belong to anyone. All the living beings that live on this earth like birds, humans, animals, rivers, mountains, oceans - they all have equal rights on the earth. But it is a different matter that a person who considers himself to be intelligent बुद्धिमान, considering the earth as his personal property जायदाद, is building big walls for others.



Earlier the whole world was like a family, now it has been divided into pieces टुकड़ों and separated बँटकर from each other. Earlier, everyone used to live together in big hallways and courtyards, now life has started shrinking in small boxes like houses. Increasing populations have started moving behind the sea, removing trees from paths, spreading pollution has started driving

away birds from settlements. The destruction विनाशलीलायों of gunpowder started troubling the atmosphere. The destruction of gunpowder started troubling the atmosphere. Now excessive heat in summer, untimely बेवक्त rains, earthquakes ज़लज़ले , floods, storms तूफ़ान, and new diseases are the evidence of this imbalance असंतुलन of man and nature. There is a limit to the stamina of nature. A pattern of nature's anger was seen a few years ago in Bombay (Mumbai) and this pattern was so frightening that the residents of Bombay started praying to their gods in fear in their places of worship.



For many years, big builders were grabbing the land by pushing the ocean back. The poor sea was constantly shrinking समंदर लगातार सिमटता . First he gathered his outstretched legs, and sat down a little. Then when the space fell short, I sat down. Then stood up.. When the work happened instead of standing, he got angry. The older he gets, the less angry he gets. But when it comes, it becomes difficult to stop, and this is what happened, he picked up three ships running on his waves one night and threw them in three directions दिशाओं like a child's ball. One fell on the seashore समंदर के किनारे of Worli. The second one turned upside down in front of Carter Road in Bandra and the third at the Gate-way of India became a sight of the tourists टूटफूट कर सैलानियों, despite the efforts, they could not be able to walk again.



Brainbox
learn easy



My mother used to say, don't pluck the leaves from the trees of the courtyard आँगन at sunset, the trees will cry. Don't pluck flowers at the time of lamp, they give flowers. Go to the river and salute him, he is happy. Do not harass pigeons, they are dear to Hazrat Muhammad. He has allowed them to build nests on the blue dome of his tomb. Do not disturb परेशान the rooster, he wakes everyone up in the morning by giving azaan in the locality before Mulla Ji.

सब की पूजा एक-सी, अलग-अलग है रीत।

Everyone's worship is the same but they worship in different ways.



मस्जिद जाए मौलवी, कोयल गाए
गीत।।

Masjid Jaye Maulvi, Koel
sang songs.



We had a house in Gwalior, there were two skylights in the hallway दालान of that house. A pair of pigeons had made a nest घोंसला in it. Once the cat jumped उचककर and broke तोड़ one of the two eggs अण्डा. When my mother saw it, she felt sad. He climbed on the stool and tried कोशिश to save the second egg. But in this attempt, the second egg fell from his hand and broke गिरकर टूट. The pigeons were fluttering फड़फड़ा here and there with trouble परेशानी. Seeing the sadness in his eyes, tears welled up in my mother's eyes. He fasted रोज़ा रखा the whole day to get this sin forgiven मुआफ़ कराने by God. Didn't eat or drink anything throughout दिन भर the day. She kept on crying and praying again and again and again and again praying to God to forgive this mistake.



The distance from Gwalior to Bombay has changed the world a lot. In Versova where my house is today, it was a long forest here. There were trees, there were bird's परिदे and there were other animals जानवर. Now here a long and wide settlement has been formed on the banks of the sea समंदर के किनारे लम्बी- चौड़ी बस्ती.



This settlement has snatched their house from many birds and birds. Some of them have left the city. Those who could not go have camped here and there. Two of these pigeons have made a nest in a loft in my flat. The kids are still young. The big pigeons are still responsible जिम्मेवारी for feeding खिलाने-पिलाने them. They come and go several times a day. And why not come and go, they also have a home. But we also have trouble with their coming and going. They sometimes break something by dropping गिराकर it. Sometimes entering my library, Kabir or Mirza Ghalib start harassing सताने. Tired of this everyday trouble, my wife has put up a lattice in the place where she used to stay, has shifted her children to another place. The window for his arrival has also started being closed. नदिया सींचे खेत को, तोता कुतरे आम। The river irrigates the field, the parrot nibbles mangoes. सूरज ठेकेदार-सा, सबको बाँटे काम।। Sun is like a contractor, who distributes the work to everyone.
